



Clerk to Council  
c/o Rusper Village Stores  
East street  
Rusper  
RH12 4PX

07871 340986  
clerk@rusper-pc.org.uk  
www.rusper-pc.org.uk

MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE ORDINARY MEETING  
OF RUSPER PARISH COUNCIL TO BE HELD ON TUESDAY 20<sup>th</sup> DECEMBER 2022 AT 7.30 pm  
AT RUSPER VILLAGE HALL

## AGENDA

### 1. Apologies

To **receive** apologies from absent Councillors.

### 2. Declaration of interests

To **receive** declarations of interest in respect of items on the agenda.

### 3. Minutes of previous meetings

To **approve** the Minutes of the previous Council meeting.

To **approve** the Minutes of the Planning Committee meeting 15<sup>th</sup> November 2022.

### 4. Open Forum

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes.

Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/ questions to three minutes.

### 5. Reports from other Authorities

To **receive** verbal reports from District and County Councillors.

### 6. Climate Emergency

To **acknowledge** that there is currently a climate emergency, and to ensure that all decisions made within the meeting have consideration to this.

### 7. Active Planning Applications

The planning meeting has been combined with the full parish meeting. In lieu of the planning meeting, Council is asked to **agree** responses to the following planning applications.

**7.1 Prior notification for the erection of an agricultural barn for the dry storage of hay and straw.** Lower Langhurst Farm Orltons Lane Rusper West Sussex RH12 4RN  
Ref. No: DC/22/2259 | Validated: Mon 05 Dec 2022 | Status: Registered

**7.2 Demolition of conservatory to rear elevation. Construction of a single storey rear extension. Construction of glazed first floor link walkway to area above swimming pool. Extension of existing first floor rear dormer window. Relocation of main entrance to front elevation with construction of timber framed open porch. Associated internal and external alterations** Gotwick Farm Orltons Lane Rusper West Sussex RH12 4RN  
Ref. No: DC/22/2227 | Validated: Mon 28 Nov 2022 | Status: Registered

**7.3 Approval of details reserved by condition 3 to approve application**

**DC/22/0553** Wood End Ifield Wood Ifield West Sussex RH11 0LE

Ref. No: DISC/22/0337 | Validated: Wed 23 Nov 2022 | Status: Registered

**7.4 Approval of details reserved by condition 3 to approved application**

**DC/22/1279** Lakeland Land South of The Mount Farm The Mount Ifield West Sussex RH11 0LG

Ref. No: DISC/22/0333 | Validated: Fri 18 Nov 2022 | Status: Registered

**7.5 Proposed mast and associated ancillary equipment** Cooks Mead Millfields Farm Rusper West Sussex RH12 4PU

Ref. No: DC/22/2202 | Validated: Thu 17 Nov 2022 | Status: Awaiting decision

**7.6 Town and Country Planning Act 1990 Appeal Under Section 78** Emmanuel

Cottage, Rusper Road, Ifield, Crawley RH11 0LN.

Representations must be received by 12<sup>th</sup> January 2023.

**7.7 Town and Country Planning Act 1990 Enforcement Notice**

EN/22/0208 Spinroute Ltd - Enforcement Notice.

Representations must be received by 4<sup>th</sup> January 2023. Document attached.

**7.8 DC/22/2251 | Proposed 5G telecoms installation: H3G 17m street pole and additional equipment cabinets. |** Cooks Mead Street Works Cooks Mead Horsham RH12 4PU.

**7.9 Local Plan** – delay to the Local Plan was announced via email. Councillors to agree on how they wish to respond to the published Local Plan.

**7.10 Landscape Interim Report Confidential** – as attached.

**8 Reports from representatives**

**9. Clerk's report**

To **receive** a verbal report from the Clerk.

- a. Original Deeds for Rusper Recreation Ground Lease variation received for Parish Council records.
- b. Street Lighting email received 07-12-2022 and distributed to the Council via email.

**10. Financial**

- a. To **approve** the report, which includes the reconciliation
- b. To **consider** the final draft of the Budget for 2023-2024
- c. To **agree** the Precept 2023/2024 of £46,419.

**11. Schedule of payments**

To **approve** the payments as shown on the schedule (to be circulated separately)

**12. Meeting Dates**

To **adopt** the meetings dates for 2023 noted that the AGM is on 16<sup>th</sup> May 2023.