



Clerk to Council: Mrs Leanne Bannister
c/o Rusper Village Stores
East street
Rusper
RH12 4PX

07871 340986
clerk@rusper-pc.org.uk
www.rusper-pc.org.uk

MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE ORDINARY MEETING OF
RUSPER PARISH COUNCIL TO BE HELD ON TUESDAY 30th MARCH 2021 AT 7.30 pm

This meeting will be held remotely on Zoom – contact the Clerk for access details
Members of the public are welcome to attend

AGENDA

1. Apologies

To **receive** apologies from absent Councillors.

2. Co-option of new Member (document 1)

- a. To **approve** the co-option of a new councillor.
- b. To **confirm** that the new councillor can delay completing a Declaration of Acceptance of Office, but this must be received by the Clerk before the next meeting.

3. Declaration of interests

To **receive** declarations of interest in respect of items on the agenda.

4. Minutes of previous meeting

To **approve** the Minutes of the previous Council meeting.

5. Open Forum

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/questions to three minutes.

6. Reports from other Authorities

To **receive** verbal reports from District and County Councillors.

7. Playground (documents 2a and 2b)

- a. To **note** the playground inspection.
- b. To **approve** a new sign for the playground at a maximum cost of £100.

8. Trees (document 3)

To **consider** applying for Tree Preservation Orders for the trees on Rusper Road as shown on the map.

9. Roads and Transport Working Group (document 4)

- a. To **note** the notes from the meeting of the Working Group.

- b. To **consider** applying for a Traffic Regulation Order for weight restrictions on Orltons Lane, Hillybarn, The Mount, Langhurst Lane and Prestwood Lane.
- 10. Notice boards (document 5)**
- a. To **consider** a request from a resident to change the location of the Ifield board.
- b. To **note** that Cllr Hussey, in accordance with Financial Regulations, approved a new backboard at a cost of £393 plus VAT.
- c. To **note** that S106 funding of £325 has been awarded towards the cost of the Ifield board.
- 11. Horsham Older People's Forum (document 6)**
- To **note** the report by Cllr Cooke.
- 12. Communities Against Gatwick Noise and Emissions Parish Council Forum (document 7)**
- To **note** the report by Cllr Fillmore.
- 13. Rusper Sports Club/Recreation Ground (document 8)**
- To **agree** how to proceed with the management of the land.
- 14. Night Flights Consultation**
- To **approve** a response to the consultation.
- 15. Land west of Ifield**
- To **agree** a response to the Homes England consultation. Details can be found at this link:
<https://westofifield.commonplace.is/overview>
- 16. Reports from representatives**
- To **receive** verbal reports from Councillors on their various responsibilities.
- 17. Correspondence (document 9)**
- To **note**:-
- a. Letter from West Sussex Association of Local Councils.
- b. Any other relevant correspondence since publication of the Agenda.
- 18. Clerk's report**
- To **receive** a verbal report from the Clerk.
- 19. Bank reconciliation (documents 10a and 10b)**
- a. To **approve** the reconciliation as shown in the report.
- b. To **note** the report by Cllr Fillmore.
- 20. Schedule of payments (document 11)**
- To **approve** the payments as shown on the schedule

L Bannister

Clerk to Council
24th March 2021