Rusper Parish Council



Clerk to Council: Mrs Lisa Wilcock c/o Rusper Village Stores East Street Rusper RH12 4PX

> 07904 371520 clerk@rusper-pc.org.uk www.rusper-pc.org.uk

MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE COUNCIL MEETING OF RUSPER PARISH COUNCIL HELD ON 25th JUNE 2024 AT **7 pm** IN RUSPER VILLAGE HALL

AGENDA

1. Apologies

To receive apologies from absent Councillors.

2. Co-option of new Councillor

To consider an application received by the Council. (Document 1)

3. Declaration of Interests

To **receive** declarations of interest in respect of items on the agenda.

Members who have not submitted an up-to-date Register of Members Interest form are asked to do so.

4. Climate Crisis

To **acknowledge** that there is currently a climate crisis, and to ensure that all decisions made within the meeting have consideration to this.

5. Minutes of previous meetings

To approve the Minutes of the previous Council meeting 14th May 2024. (Document 2)

6. Open Forum

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/ questions to three minutes.

7. Reports from other Authorities

7.1 To **receive** verbal reports from District and County Councillors.

8. Rusper Sports Club Management

- 8.1 To receive an update on the S106 Tennis Court project
- 8.2 To receive an update on the Courage Dyers Grant Tennis Court refurbishment.
- 8.3 To propose the Parish Council take on the running of the Sports Club.
- 8.4 To discuss the Open day 14th July 2024.

9. GATWICK

9.1 To note the Gatwick report – Cllr Malcolm Fillmore. (on website)

10. Playground Inspection Report

10.1 To **receive** an update on improvements to the playground.

11. Rusper Stores Break-ins

11.1 To receive an update on the store and to discuss further.

12. 20mph Speed reduction

12.1 To receive an update on the reduction in speed through the High Street application.

13. Streetlights

13.1 The Cooks Meadow streetlights is to be carried to next meeting.

14. Salt Bins

- 14.1 To note the new system and to discuss the report deadline 31/7/2024 (Document 3)
- 14.2 To receive an update on salt levels and bin locations.
- 14.3 To confirm salt storage arrangements.
- 14.4 To nominate the Clerk to update the on-line system.

15. Reports from representatives

16. Financial

- 16.1 To **approve** the reports as attached Reconciliation, Budget and Unity Bank transactions for the month of May. (Document 4, Document 5, Document 6)
- 16.2 To note Clerk has displayed the Notice of Public Rights in the noticeboards and uploaded it to the website. (website)

17. Schedule of payments

17.1 To **approve** the payments as shown on the schedule. (to follow)

Next meeting is Planning Committee 16th July 2024.

Circulation: All Parish Councillors Members of the public should be aware that being present at a meeting of the Council or one of its Committees or sub-Committees will be deemed as a person having given consent to being recorded (photographed, film or audio recording) at the meeting by any person present.

L Wilcock, Clerk to the Council, 19th June 2024