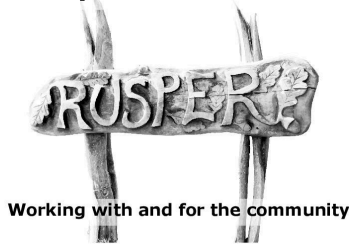


**Rusper Parish Council**



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MEMBERS OF THE RUSPER PARISH COUNCIL ARE SUMMONED TO THE **PLANNING COMMITTEE** MEETING TO BE HELD ON TUESDAY 17<sup>th</sup> September 2024 AT 7pm This meeting will be held at Rusper Village Hall -  
*Members of the public are welcome to attend*

## **AGENDA**

**1 Apologies for Absence**

**2 To approve** the last minutes of the Planning Committee on 16<sup>th</sup> July 2024. ([Document 1](#))

**3 Declaration of Interests**

To **receive** declarations of interest in respect of items on the agenda.

**4 Open Forum**

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/ questions to three minutes.

**5 Climate Crisis**

To **acknowledge** that there is currently a climate crisis, and to ensure that all decisions made within the meeting have consideration to this.

**6 Agree responses to the following planning applications: Planning log** ([Document 2](#))

No applications to consider.

**7 Agree responses to planning applications received since publication of the Agenda**

**8 Appeals and amendments**

**9 Correspondence**

- a) Verbal update on the correspondence regarding the streetlighting in Rusper Road Ifield.
- b) Verbal update on the correspondence regarding Simon's field
- c) To agree a response to email dated 10/9/24 re: Walking to school bus stop Rusper Road.  
([Document 3](#))

**10 Update on planning compliance cases (report to follow)**

**11 NPPF**

To **consider** the NPPF response for approval and to agree who will submit the response before the deadline 24<sup>th</sup> September 2024.

**12 To receive any update on Local Plan Regulation 19**

- a) To note update from Inspectorate sent via HDC. [\(Document 4\)](#)

**Next Planning Committee meeting is 15<sup>th</sup> October 2024 at 7pm.**

***Circulation:*** All Parish Councillors Members of the public should be aware that being present at a meeting of the Council or one of its Committees or sub-Committees will be deemed as a person having given consent to being recorded (photographed, film or audio recording) at the meeting by any person present

*Lisa Wilcock*

*Clerk and RFO*

*11<sup>th</sup> September 2024*