



MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE **COMBINED** PLANNING AND COUNCIL MEETING OF RUSPER PARISH COUNCIL HELD ON TUESDAY 19<sup>th</sup> DECEMBER 2023 AT **6.30 pm** IN RUSPER VILLAGE HALL

## **AGENDA**

### **1. Apologies**

To **receive** apologies from absent Councillors.

### **2. Declaration of Interests**

To **receive** declarations of interest in respect of items on the agenda.

### **3. Climate Crisis**

To **acknowledge** that there is currently a climate crisis, and to ensure that all decisions made within the meeting have consideration to this.

### **4. Minutes of previous meetings**

To **approve** the Minutes of the previous Council meeting 28<sup>th</sup> November 2023. ([Document 1](#))

### **5. Open Forum**

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/ questions to three minutes.

### **6. Reports from other Authorities**

To **receive** verbal reports from District and County Councillors.

### **7. Planning**

The planning meeting has been combined with the full parish meeting. In lieu of the planning meeting, Council is asked to **agree** responses to the following planning applications. The Council to note the up-to-date planning log attached. ([Document 2](#))

#### **7.1 DISC/23/0267 Lower Prestwood Farm Prestwood Lane Ifield Crawley West Sussex RH11 0LA**

Approval of details reserved by condition 2 to approved application DC/23/0591

No consultation – to note.

#### **7.2 DC/23/2226 Chowles Farm Lambs Green Rusper West Sussex RH12 4RG**

Creation of new access (Lawful Development Certificate - Proposed)

Comments deadline Fri 29 Dec 2023

**8. Agree responses to planning applications received since publication of the Agenda.**

**9. Enforcements**

Update on the Enforcement report – Cllr M Fillmore.

*Close the Planning Section of the meeting.*

**10. Reports from representatives**

**11. Local Plan Response**

11.1 To **note** the Local Plan response as sent out in between meetings. ([Document 3](#))

11.2 To **receive** feedback from the Cabinet meeting.

11.3 To **receive** a Local Plan next steps update. ([Document 4](#))

**12. Rusper Sports Club Management**

12.1 To **note** the progress on a new tenure for the Sports Club. Item to be carried.

12.2 To **note** the application for CIL monies for the new Tennis Court at Rusper Sports Club. ([Document 5](#))

12.3 To **discuss** grant applications for the repair of the second tennis court.

**13. CAGNE/GATWICK**

To **note** the Gatwick report – Cllr Malcolm Fillmore. ([Document 6](#))

**14. NPSG**

To **receive** feedback from the last meeting – Cllr Fenella Maitland-Smith

**15. WSCC Highways**

To **receive** a report from Cllr Simon White.

**16. White H Line application – adjacent to Rusper Stores**

To **note** that the white line is now painted.

**17. Streetlights**

To **agree actions** regarding a streetlight fault in Cooks Meade. ([Document 6](#)) ([Document 7](#))

**18. Emergency Planning**

To **note** the progress on the Emergency Planning report. Item to be carried.

**19. Financial**

19.1 To **approve** the reports as attached - Reconciliation, Budget and Unity Bank transactions for the month of November. ([Document 7](#), [Document 8](#),)

19.2 To **approve** the Budget for FY24/25 recommendation for the Precept FY24/25. ([Document 10](#))

**20. Schedule of payments**

To **approve** the payments as shown on the schedule. (to follow)

**21. Future Parish Council meetings**

The Council to consider an Order to hold a Planning Meeting on a separate date to the Parish Council meeting. This item is to be carried to January as the Order will not lapse until the end of December.

**22. Meeting Dates 2024**

To **agree** the proposed meeting dates for 2024 noted that the next meeting is a combined Planning and Parish Council meeting. ([Document 11](#))

**Next meeting is combined meeting on 30<sup>th</sup> January 2024**

*L Wilcock*

*Clerk to Council*

*15<sup>th</sup> December 2023*