



MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE **COMBINED** PLANNING AND COUNCIL MEETING OF RUSPER PARISH COUNCIL HELD ON 30th APRIL 2024 AT **7 pm** IN RUSPER VILLAGE HALL

AGENDA

1. Apologies

To **receive** apologies from absent Councillors.

2. Declaration of Interests

To **receive** declarations of interest in respect of items on the agenda.

3. Climate Crisis

To **acknowledge** that there is currently a climate crisis, and to ensure that all decisions made within the meeting have consideration to this.

4. Minutes of previous meetings

To **approve** the Minutes of the previous Council meeting 26th March 2024. To **approve** the minutes from the last APM 20th April 2023. ([Document 1](#), [Document 2](#))

5. Open Forum

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/ questions to three minutes.

6. Reports from other Authorities

6.1 To **receive** verbal reports from District and County Councillors.

7. Planning

The planning meeting has been combined with the full parish meeting. In lieu of the planning meeting, Council is asked to **agree** responses to the following planning applications. The Council to note the up-to-date planning log attached. Planning response will be issued with the accompanying statement as agreed by Council. *"In the event that the officers are minded to propose the acceptance of this application, Rusper Parish Council would ask for it to go to full committee and that the Parish Council is allowed to speak to their objections at the meeting."*

To **note** the Planning Log as attached. ([Document 3](#))

7.1 DC/24/0519 Crooked Chimneys Wimland Road Faygate RH12 4SR

Erection of a two storey rear extension (Revision of DC/21/1700).

7.2 DC/21/1427 Land North of Horsham - Rm Area 7 Horsham

Application for approval of Reserved Matters pursuant to Condition 5 of Outline Planning Permission reference DC/16/1677 for RM Area 7 comprising 221 (Class C3) residential units, car and cycle parking, new landscaping, drainage, access and internal roads, and associated infrastructure. Relating to access, appearance, landscaping, layout and scale. ([Document 4](#))

7.3 Proceed - Six Acre View

To review the attached email and consider a response. ([Document 5](#))

- 8. Agree responses to planning applications received since publication of the Agenda.**
- 9. LOCAL PLAN REGULATION 19**
- 9.1 To **receive** an update on the Local Plan Regulation 19.
- 9.2 To **agree** a strategy for the Council to prepare for planning applications responses in connection with the Local Plan.
- 10. NPSG**
- 10.1 To **receive** an update on the last meeting.
- 10.2 To **agree** future meetings to commence 28th May 2024 after each Planning Meeting.
- 11. Enforcements**
- 11.1 Update on enforcements – Cllr Malcolm Fillmore.
- Close the Planning Section of the meeting.*
- 12. Rusper Sports Club Management**
- 12.1 An **update** on the tenure for the current Sports Club.
- 12.2 To **receive** a Sports Club report from a representative.
- 12.3 To **agree** the recommendation made by the Rusper Sports Committee for stage payments to Martin Gurr re: Tennis court works - S106. ([Document 6](#))
- 12.4 To **acknowledge** the grant award of £4050 for the maintenance of the second tennis court and to **agree** works can commence and a time schedule for this depending in Agenda item 11.2. ([Document 7](#))
- 13. GATWICK**
- 13.1 To note the Gatwick report – Cllr Malcolm Fillmore. (on website)
- 14. Playground Inspection Report**
- 14.1 To **receive** an update on improvements to the playground.
- 15. Streetlights**
- 15.1 To **consider** the quotation for a replacement streetlight Cooks Mead subject to feedback from Cllr M Fenton resident survey. ([Document 8](#))
- 16. Reports from representatives**
- 16.1 Cllr Simon White – update on 20mph speed consultation.
- 17. May Day**
- 17.1 To **note** the road closure application on behalf of the May Day Committee which has been applied for and to receive any update since publication of the agenda. ([Document 9](#))
- 18. Grant/Funding Applications**
- 18.1 Air Ambulance. ([Document 10](#))
- 18.2 Citizens Advice Bureau ([Document 10](#))
- 18.3 May Day Celebrations. ([Document 11](#))
- 19. Financial**
- 19.1 To **approve** the reports as attached - Reconciliation, Budget and Unity Bank transactions for the month of March. ([Document 12](#)), ([Document 13](#)),
- 19.2 To **note** the CIL and S106 report action required. ([Document 15](#), [Document 16](#), [Document 17](#), [Document 18](#))
- 19.3 To **note** the annual accounts for 2023-2024, *Internal Audit report with full AGAR in May*. ([Document 19](#))
- 19.4 To **note** the external audit communication. ([Document 20](#))
- 20. Schedule of payments**
- To **approve** the payments as shown on the schedule. (to follow)

Next meeting is Planning Committee 15th May 2024 and Full Council and AGM Tuesday 28th May 2024.

L Wilcock, Clerk to the Council, April 2024

Circulation: *All Parish Councillors Members of the public should be aware that being present at a meeting of the Council or one of its Committees or sub-Committees will be deemed as a person having given consent to being recorded (photographed, film or audio recording) at the meeting by any person present.*