



MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE ORDINARY MEETING OF  
RUSPER PARISH COUNCIL TO BE HELD ON TUESDAY 31<sup>st</sup> JANUARY 2023 AT 7.30 pm AT RUSPER  
VILLAGE HALL

## **AGENDA**

### **1. Apologies**

To **receive** apologies from absent Councillors.

### **2. Declaration of interests**

To **receive** declarations of interest in respect of items on the agenda.

### **3. Minutes of previous meeting**

To **approve** the Minutes of the previous Council meeting.

### **4. Open Forum**

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/ questions to three minutes.

### **5. Reports from other Authorities**

To **receive** verbal reports from District and County Councillors.

### **6. Climate Emergency**

To **acknowledge** that there is currently a climate emergency, and to ensure that all decisions made within the meeting have consideration to this.

### **7. Annual Parish Meeting**

To **consider** speakers for the meeting to be held on 20<sup>th</sup> April 2023.

### **8. Reports from representatives**

To **receive** verbal reports from Councillors on their various responsibilities.

Cllr V Hanstad-Pilcher - To **consider** a further response to WSCC Highways issued in advance by Cllr V Hanstad-Pilcher. (attached)

Cllr V Hanstand-Pilcher - To **receive** the WEST SUSSEX COUNTY COUNCIL (NORTH HORSHAM & COLGATE: OLD CRAWLEY ROAD) (40MPH SPEED LIMIT) ORDER 2023 Consultation period: 19 January - 9 February 2023.

Cllr M Fillmore - To **receive** comments from Cllr Fillmore regarding the agreed Recreational Ground Lease. Clerk to archive the old paper Lease and Deed documentation. (attached)

Cllr G Sallows - Rusper Conservation Area - to **consider** a response to consultation by 16<sup>th</sup> February 2023.

Cllr G Sallows - **Open consultation Levelling-up and Regeneration Bill: reforms to national planning policy** – to **consider** the consultation. A response being written by the Planning committee to be presented to full Council meeting in February. Noted that the deadline for this consultation is 2<sup>nd</sup> March 2023. This agenda item is to be carried to the next meeting.

## **9. Correspondence – emails that have been distributed**

Sussex Police are hosting a Summer Road Safety Virtual Briefing event on Monday 13<sup>th</sup> March 2023.

Sussex Green Living Pop Up Mobile Unit – to **consider** the offer made to the Parish Council.

Cost of Living Survey – to **consider** a responder to the survey on behalf of the Parish Council.

## **10. Clerk's report**

To **receive** a written report from the Clerk.

## **11. Financial**

To **approve** the report, which includes the reconciliation.

## **12. Schedule of payments**

To **approve** the payments as shown on the schedule (to be circulated separately).

## **13. Confidential – staffing matters**

*Meeting to be closed to the public*

To **accept** the pay scheme to cover holiday pay.

L Wilcock  
Clerk to Council  
26<sup>th</sup> January 2023