

MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE **ROADS FOOTPATHS AND OPEN SPACES COMMITTEE** at RUSPER PARISH COUNCIL TO BE HELD ON 17th June 2025 **TO START NO EARLIER THAN 7.30PM AFTER PLANNING COMMITTEE** IN RUSPER VILLAGE HALL.

L Wilcock, Clerk to the Council, 11th March 2025.

AGENDA

1. Apologies

To **receive** apologies from absent Councillors.

2. Declaration of Interests

To **receive** declarations of interest in respect of items on the agenda.

3. Climate Crisis

To **acknowledge** that there is currently a climate crisis, and to ensure that all decisions made within the meeting have consideration to this.

4. Chairmans Announcements

As there are no minutes to approve the Chair will give an overview of the Committees tasks and goals.

5. Open Forum

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/ questions to three minutes.

6. Asset Dashboard

To **review** the asset dashboard and **agree** actions or any **recommendations** to council. ([Tree report update](#))

- a) Street Furniture
- b) Grounds
- c) Other

7. Liz Kitchen Memorial Bench

Following referral from council to this committee, to discuss the kind donation of a bench to commemorate the late District Councillor Liz Kitchen.

8. New Parish Gates – Rusper Road (Ifield end)

Following referral from council to this committee, to **receive** an update from the Clerk on the installation costs for installing the new parish gate. ([Document 1](#))

9. Fingerposts

Following referral from council to this committee to **receive** an **update** on the plans for the fingerpost refurbishment programme and costs. For costs to be considered and a recommendation made to council to appoint a contractor.

10. Parish Action Plan ([Document 2](#))

Following referral from council to this committee, to **edit** the Parish Action Plan in line with **recommendations** made.

Date of the next meeting 15th July 2025.

Circulation: *All Parish Councillors Members of the public should be aware that being present at a meeting of the Council or one of its Committees or sub-Committees will be deemed as a person having given consent to being recorded (photographed, film or audio recording) at the meeting by any person present.*