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MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE ORDINARY MEETING OF RUSPER PARISH COUNCIL TO BE HELD ON TUESDAY 28<sup>th</sup> FEBRUARY 2023 AT 7.30 pm IN RUSPER VILLAGE HALL

## AGENDA

### 1. Apologies

To **receive** apologies from absent Councillors.

### 2. Declaration of interests

To **receive** declarations of interest in respect of items on the agenda.

### 3. Minutes of previous meeting

To **approve** the Minutes of the previous Council meeting.

### 4. Open Forum

During the meeting and at the Chair's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/ questions to three minutes.

### 5. Reports from other Authorities

To **receive** verbal reports from District and County Councillors.

### 6. Climate Emergency

To **acknowledge** that there is currently a climate emergency, and to ensure that all decisions made within the meeting have consideration to this.

### 7. The Great British Spring Clean 17<sup>th</sup> March to 2<sup>nd</sup> April 2023

To **agree** a date for the Spring Clean.

a) Proposed date 2<sup>nd</sup> April 2023.

### 8. NPPF Levelling Up Consultation

To **approve** the final draft of the Levelling Up Consultation response – live Googledrive document as issued by Cllr G Sallows, latest copy attached.

**9. Rusper Sports Clubs Terms of Reference**

To **approve** the document as distributed.

**10. Procurement and Training Proposal**

To **discuss** the next steps of the attached documents.

**11. CAGNE**

Verbal update from the Clerk/Chair.

**12. Reports from representatives**

To **receive** verbal reports from Councillors on their various responsibilities.

**13. Coronation**

**Coronation (May Day Committee) is being held on 7<sup>th</sup> May 2023 (same format as Jubilee lunch)**

- a) **Road Closure** – High Street Rusper from junction with Horsham Road/East Street to the junction with Capel Road. This is free of charge for the Coronation.
- b) The May Day committee have requested £200 for table decorations/table hire/bunting. Council to **approve** this request.
- c) **Beacon lighting** – there are no nationwide plans to do so.

**14. Play Area Inspection Report**

To **receive** the report.

**15. Annual Parish Meeting 20<sup>th</sup> April 2023.**

To **receive** verbal update on speakers at the event.

**16. Clerk's report**

To **receive** a written report from the Clerk.

**17. Financial**

To **approve** the report.

**18. Schedule of payments**

To **approve** the payments as shown on the schedule (to be circulated separately).

*L Wilcock*

*Clerk to Council*

*23<sup>rd</sup> February 2022*