



MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE ORDINARY
MEETING OF RUSPER PARISH COUNCIL TO BE HELD ON TUESDAY
25th APRIL 2023 AT 7.30 pm IN RUSPER VILLAGE HALL

AGENDA

1. Apologies

To **receive** apologies from absent Councillors.

2. Declaration of interests

To **receive** declarations of interest in respect of items on the agenda.

3. Minutes of previous meeting

To **approve** the Minutes of the previous Council meeting.

4. Open Forum

During the meeting and at the Chair's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/ questions to three minutes.

5. Reports from other Authorities

To **receive** verbal reports from District and County Councillors.

6. Climate Emergency

To **acknowledge** that there is currently a climate emergency, and to ensure that all decisions made within the meeting have consideration to this.

7. Active Planning Applications

The **planning meeting has been combined with the full parish meeting**. In lieu of the planning meeting, Council is asked to **agree** responses to the following planning applications.

DC/23/0669 Oaklees, Ashmore Lane, Rusper, West Sussex

Surgery to 1x Hornbeam the development type is TPO Tree application.

DC/23/0153 The Lamb Inn, Lambs Green, Rusper, West Sussex

Change of use of existing public house to form 4no. self-contained apartments and associated alterations.

8. Public notice - licensing application - Licensing Act 2003

An application has been received from Harry William Albert Slade for a new Premises Licence for Ashfolds, Horsham Road, Rusper, HORSHAM, RH12 4QX. The application proposes to apply for the following licensable activities, on Friday 1st, Saturday 2nd and Sunday 3rd September 2023.

9. Procurement

To receive an update on the Courage Dyers, Transport Consultation procurement process.

10. Rusper Sports Clubs Terms of Reference - Rusper Sports Club

To receive a **verbal** update on the Sports Club contract. Cllr H-P to update the Council on the Lease agreement wording. Clerk to update the Council on the rental payment instructions.

11. Highways

To receive a **verbal** update on the Highways meetings.

12. Reports from representatives

To **receive** verbal reports from Councillors on their various responsibilities.

13. Neighbourhood Plan Steering Group

To **receive** a verbal update on the NPSG following their initial meetings.

14. Annual Parish Meeting 20th April 2023.

To **receive** a verbal report on the APM.

15. Clerk's report

No report as items covered within the agenda.

16. Financial

To **approve** the report.

17. Schedule of payments

To **approve** the payments as shown on the schedule (to be circulated separately).

L Wilcock

Clerk to Council

20th April 2023