



Clerk to Council: Mrs Leanne Bannister
c/o Rusper Village Stores
East street
Rusper
RH12 4PX

07871 340986
clerk@rusper-pc.org.uk
www.rusper-pc.org.uk

MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE ORDINARY MEETING OF
RUSPER PARISH COUNCIL TO BE HELD ON TUESDAY 23rd FEBRUARY 2021 AT 7.30 pm

This meeting will be held remotely on Zoom – contact the Clerk for access details
Members of the public are welcome to attend

AGENDA

1. Apologies

To **receive** apologies from absent Councillors.

2. Declaration of interests

To **receive** declarations of interest in respect of items on the agenda.

3. Minutes of previous meeting

To **approve** the Minutes of the previous Council meeting.

4. Open Forum

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/questions to three minutes.

5. Reports from other Authorities

To **receive** verbal reports from District and County Councillors.

6. Trees (documents 1a, 1b and 1c)

- a. To **note** the report on trees.
- b. To **approve** the recommendations in the report.

7. Standing Orders (document 2)

To **approve** Cllr. Sallows' motion to change Standing Order 7a as per the report.

8. Public Rights of Way (document 3)

To **approve** a motion made by Cllr. Sallows requesting a correction to the recorded route of footpath 1492 to reflect the actual recorded route the path has followed for over 50 years along the side of the recreation field.

9. Operation Watershed (documents 4a and 4b)

To **approve** drainage works at The Mount at a cost of £13,029.75 plus VAT to be paid from Operation Watershed grant money already held.

10. Gatwick Area Conservation Campaign (documents 5a and 5b)

To **note** the report by Cllr. Fillmore.

11. Communities Against Gatwick Noise and Emissions AGM (document 6)

To **note** the report by Cllr. Fillmore.

12. Night Flights Consultation (document 7)

To **approve** a response to the consultation, the first stage of this closes on 3rd March 2021. Link to consultation: <https://www.gov.uk/government/consultations/night-flight-restrictions-at-heathrow-gatwick-and-stansted-airports-between-2022-and-2024-plus-future-night-flight-policy/night-flight-restrictions>

13. West Sussex Association of Local Councils (document 8)

a. To **note** the report on the by Cllr. Cooke.

b. To **approve** how Cllr. Cooke should vote at the upcoming AGM (note that membership will not be voted on at this stage).

14. Rusper Village Hall

To **appoint** a councillor to sit on the Rusper Village Hall Committee as a representative of Rusper Parish Council.

15. Donations

To **approve** the following donations:-

a. £200 to Rusper Village Hall

b. £200 to Rusper Parish News

16. Rusper Help website

To **approve** payment of the domain at a cost of £32.39. This is due to Mr Allen.

17. Reports from representatives

To **receive** verbal reports from Councillors on their various responsibilities.

18. Correspondence (document 9)

To **note**:-

a. Newsletter from No Incinerator for Horsham.

b. Any other relevant correspondence since publication of the Agenda.

19. Clerk's report

To **receive** a verbal report from the Clerk.

20. Bank reconciliation (document 10)

To **approve** the reconciliation as shown in the report.

21. Schedule of payments (document 11)

To **approve** the payments as shown on the schedule

L Bannister

Clerk to Council

16th February 2021