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MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE ORDINARY MEETING OF  
RUSPER PARISH COUNCIL TO BE HELD ON TUESDAY 27<sup>th</sup> JULY 2021 AT 7.30 pm IN RUSPER  
VILLAGE HALL

## AGENDA

### PLEASE NOTE:

- Entry and Exit to the meeting will be via the fire exit door from the car park.
- Please sanitise your hands once inside the building, and wear a mask.
- A QR code is on the door for you to scan with your phone.
- Seats will be set 2m apart, please do not move them unless you are in a household/bubble with anyone else.
- There will be no paper copies of the agenda available but this will be displayed on the projector.
- Doors and windows will be left open during the meeting so please dress appropriately.

*Thank you for your understanding.*

### 1. Apologies

To **receive** apologies from absent Councillors.

### 2. Review of Standing Orders and rules of debate

To **acknowledge** the rules of debate contained in the Standing Orders and to agree to adhere to these.

### 3. Declaration of interests

To **receive** declarations of interest in respect of items on the agenda.

### 4. Minutes of previous meeting

To **approve** the Minutes of the previous Council meeting.

### 5. Open Forum

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/questions to three minutes.

### 6. Reports from other Authorities

To **receive** verbal reports from District and County Councillors.

### 7. Climate Emergency

To **acknowledge** that there is currently a climate emergency, and to ensure that all decisions made within the meeting have consideration to this.

## **8. Pot holes**

To **consider** writing to WSCC to express dissatisfaction with their use of resources. [Document 1a](#), [Video 1b](#), [Video 1c](#)

## **9. Land West of Ifield**

- a. To **note** the responses to questions sent to Homes England. [Document 2](#)
- b. To **note** a report and presentation of the meeting with Homes England on 13<sup>th</sup> July. [Document 3](#)
- c. To **consider** a request to take ownership of (potential) future facilities. [Document 4](#)

## **10. Glebe Field**

To **consider** proposing an affordable housing scheme to the landowner to secure additional affordable homes specifically for people with ties to Rusper.

## **11. West Sussex Transport Plan**

To **note** that there is a new consultation which closes on 8<sup>th</sup> October. Councillors should read the information available and consider a response to the survey to be considered at the September meeting. [Document 5](#)

## **12. Police**

To **note** a report of the meeting with the Police and Crime Commissioner attended by Cllrs Hussey and Hanstad-Pilcher. [Document 6](#)

## **13. Gatwick**

- a. To **note** the following reports and correspondence:-
  - GATCOM's May newsletter [Document 7](#)
  - GATCOM's June newsletter [Document 8](#)
  - Report on GATCOM's July meeting [Document 9](#)
  - Information re. the Independent Commission on Civil Aviation Noise [Document 10](#)
  - GATCOM's letter to MP Grant Shapps [Document 11](#)
  - Report on Gatwick Airport's policy statement [Document 12](#)
  - CAGNE's email to HDC regarding delegated authority [Document 13](#)
  - The Department of Transport's response to Part 1 of the Night Flights Consultation [Document 14](#)
  - Cllr Fillmore's correspondence with GATCOM [Document 15](#)
  - A consultation on achieving net zero emissions by 2050 [Document 16](#)
- b. To **consider** supporting CAGNE's letter to MP Jeremy Quin regarding Gatwick Airport's Future Airspace Strategy Implementation South. [Document 17](#)

## **12. Reports from representatives**

- a. To **note** the report of the Courage-Dyer Recreational Trust meeting. [Document 18](#)
- b. To **receive** verbal reports from Councillors on their various responsibilities.

## **13. Clerk's report**

To **receive** a verbal report from the Clerk.

## **14. Financial report**

To **approve** the report, which includes the reconciliation. [Document 19](#)

## **15. Schedule of payments**

To **approve** the payments as shown on the schedule (to be circulated).

## **16. Review of Clerk's working hours**

To **approve** a review of the Clerk's working hours and to **appoint** two councillors to work on this.

**17. Three year plan**

To **consider** the spending priorities for the coming three years.

*L Bannister*

Clerk to Council  
21<sup>st</sup> July 2021