

MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE **PLANNING COMMITTEE** MEETING TO BE HELD ON TUESDAY 15<sup>TH</sup> October 2024 AT 7pm This meeting will be held at Rusper Village Hall.

Lisa Wilcock Clerk and RFO

9<sup>th</sup> October 2024

## **AGENDA**

### **1 Apologies for Absence**

**2** To **approve** the last minutes of the Planning Committee on 17<sup>th</sup> September 2024. ([Document 1](#))

### **3 Declaration of Interests**

To **receive** declarations of interest in respect of items on the agenda.

### **4 Open Forum**

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/ questions to three minutes.

### **5 Climate Crisis**

To **acknowledge** that there is currently a climate crisis, and to ensure that all decisions made within the meeting have consideration to this.

### **6 Agree responses to the following planning applications: Planning log ([Document 2](#))**

*"In the event that the officers are minded to propose the acceptance of this application, Rusper Parish Council would ask for it to go to full committee and that the Parish Council is allowed to speak to their objections at the meeting."*

**6.1 DC/24/1422 Near Champion Horse Boxes Rusper Road Rusper Horsham West Sussex RH12 4QS**  
Intention to install 9M light POLE in soft.

### **7 Agree responses to planning applications received since publication of the Agenda**

### **8 Appeals and amendments**

### **9 DC/24/0699 Millfields Farm Horsham Road Rusper West Sussex RH12 4PR**

To **receive** feedback from the planning committee meeting and **agree** any further actions.

### **10 DC/24/0874 The Lamb Inn**

To **review** the changes to the application and agree a response to [Kate Turner at HDC](#). ([Document 4](#), [Document 5](#))

### **11 Update on planning compliance cases ([Document 6](#))**

### **12 WSCC Highways Stakeholder Consultation ([Document 7](#))**

To **consider** the consultation document and to **agree** a response.

### **13 To receive any update on Local Plan Regulation 19.**

### **14 Next Planning Committee meeting is 12<sup>th</sup> November 2024 at 7pm.**

**Circulation:** All Parish Councillors Members of the public should be aware that being present at a meeting of the Council or one of its Committees or sub-Committees will be deemed as a person having given consent to being recorded (photographed, film or audio recording) at the meeting by any person present.