

Rusper Parish Council



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MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE ORDINARY MEETING OF
RUSPER PARISH COUNCIL TO BE HELD ON TUESDAY 29th OCTOBER 2019 AT 7.30pm
IN THE SMALL VILLAGE HALL

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND

AGENDA

- | | | | |
|----|--|----|--|
| 1 | Apologies for Absence | 14 | Approval of CCTV policy |
| 2 | Declaration of Interests | 15 | Approval of Financial Regulations |
| 3 | Approval of Minutes of previous Meeting | 16 | Footpath charter |
| 4 | Open Forum (Councillors agree to adjourn proceedings for questions from members of the public) | 17 | Recreation ground |
| 5 | Planning | 18 | Neighbourhood Plan |
| | - DC/19/1964 Barnwood, Faygate Lane | | - Review of consultation |
| | - DC/19/1949 Southcroft, Rusper Road | 19 | - Approval of amendments |
| | - DC/19/1962 1 Hilltop Cottages | | Report from Representatives |
| | - DC/19/2044 Swaminarayan Manor | 20 | Clerk's report |
| | - DC/19/2046 Land to the south of junction of Lambs Green Road | 21 | Parish News |
| | - DC/19/2134 Outreach 3 Way | 22 | Finances |
| | - Land West of Ifield | | - Reconciled accounts & bank statements |
| | - Applications received since publication of the Agenda | | - Review of Direct Debit/Standing Order payments |
| 6 | Planning updates | | - Budget for 2020-21 |
| 7 | Reports from other Authorities | | - External audit |
| 8 | Recycling | | - Invoices to pay as follows: |
| 9 | Selection of quote for Operation Watershed application | | Salary for Clerk (October) |
| 10 | Tender for grass cutting contract | | Litter Warden salary, expenses & PAYE |
| 11 | Communication strategy | | Sussex Land Services - £688.56 |
| 12 | Quotes for electricity supply | | SSALC Ltd - £72 |
| 13 | Purchase of Community Speedwatch equipment | | Moore - £240 |
| | | | Hire of Village Hall - £312 |
| | | | Travel expenses for Cllr. Fleming |
| | | | Remembrance wreath |
| | | | Surrey Hills Solicitors - £390 |

L. Bannister
PARISH CLERK
23RD OCTOBER 2019