



MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE ORDINARY MEETING OF RUSPER PARISH COUNCIL TO BE HELD ON TUESDAY 26th JULY 2022 AT 7.30 pm IN RUSPER VILLAGE HALL

AGENDA

1. Apologies

To **receive** apologies from absent Councillors.

2. Declaration of interests

To **receive** declarations of interest in respect of items on the agenda.

3. Minutes of previous meeting

To **approve** the Minutes of the previous Council meeting held on 28th June 2022.

4. Open Forum

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/ questions to three minutes.

5. Reports from other Authorities

To **receive** verbal reports from District and County Councillors.

6. Climate Emergency

To **acknowledge** that there is currently a climate emergency, and to ensure that all decisions made within the meeting have consideration to this.

7. Rusper Highways Issues

To **review** the results of the meeting with Sussex highways.

8. Rusper Conservation Consultation

To **agree** a response to the completion of the questionnaire by the deadline of the 17th August

9. Issues with Cyclist Behaviour

To **consider** writing a letter to HDC and WSCC on the subject.

10. Subscriptions

To **approve** subscription to Society of Local Clerks of £192

11. Correspondence/Consultations/Reports/Meetings

- a. To **receive** the quarterly 106 and CIL reports
- b. To **review** the meeting with Cllr Chowen on the 4th July.
- c. To **review** the meeting with Cllr Hogben on golf provision on the 21st July.
- d. To **receive** the report on Gatwick flight Movements Cllr Fillmore.
- e. To **consider** the salt stocks questionnaire completion deadline by the 15th August.

12. Reports from representatives

To **receive** verbal reports from Councillors on their various responsibilities.

13. Clerk's report

To **receive** a verbal report from the Clerk.

14. Financial

To **approve** Leanne Bannister as Responsible Financial Officer for the next six months.

To **approve** the report for June 2022.

15. Schedule of payments (document circulated separately)

To **approve** the payments as shown on the schedule.

A Neate

Clerk to Council

19th July