



MEMBERS OF RUSPER PARISH COUNCIL ARE SUMMONED TO THE ORDINARY MEETING OF
RUSPER PARISH COUNCIL TO BE HELD ON TUESDAY 28th SEPTEMBER 2021 AT 7.30 pm AT
RUSPER VILLAGE HALL

AGENDA

PLEASE NOTE:

- Please sanitise your hands once inside the building, and wear a face covering until you are seated.
- A QR code is on the door for you to scan with your phone.
- Seats will be set 2m apart, please do not move them unless you are in a household/bubble with anyone else.
- There will be no paper copies of the agenda available but this will be displayed on the projector.
- Doors and windows will be left open during the meeting so please dress appropriately.

Thank you for your understanding.

If any item is considered to be confidential due to the nature of the business to be discussed, Council may resolve to temporarily exclude the press and public.

1. Apologies

To **receive** apologies from absent Councillors.

2. Declaration of interests

To **receive** declarations of interest in respect of items on the agenda.

3. Minutes of previous meeting

To **approve** the Minutes of the previous Council meeting.

4. Open Forum

During the meeting and at the Chairman's discretion, members of the public will be allowed to ask questions of and make statements to the Council for a maximum time of 15 minutes. Questions not answered at this meeting will be answered in writing to the person asking the question or may appear as an agenda item for the next appropriate Parish Council or Committee meeting. Members of the public are asked to restrict their comments/questions to three minutes.

5. Reports from other Authorities

To **receive** verbal reports from District and County Councillors.

6. Climate Emergency

To **acknowledge** that there is currently a climate emergency, and to ensure that all decisions made within the meeting have consideration to this.

7. West Sussex Transport Plan ([document 1](#))

To **agree** a response to the consultation.

8. Roads and Transport Working Group ([document 2](#))

To **note** the notes from the meeting held on 13th September 2021.

9. Gatwick Airport

To **consider** responding to the consultation run by Gatwick Airport about bringing their Northern runway into routine use. More details can be found on their website: [Northern Runway and our Future Plans | Gatwick Airport LGW](#). This consultation runs until 1st December.

10. Bank accounts

To **re-consider** the decision made to open a current account with Metro Bank and instead open one with Unity Bank at a cost of £6 per month.

11. Rusper Pavilion

To **consider** paying for the Electrical Installation Conditions Report on behalf of Rusper Sports Club.

12. Reports from representatives

To **receive** verbal reports from Councillors on their various responsibilities.

13. Correspondence

To **note** the following:-

- Emails between Cllr Sallows and the Chief Executive of Horsham District Council ([document 3](#))
- Response to request for Tree Preservation Orders on Rusper Road ([document 4](#))

14. Clerk's report

To **receive** a verbal report from the Clerk.

15. Financial report ([document 5](#))

To **approve** the report, which includes the reconciliation.

16. Schedule of payments

To **approve** the payments as shown on the schedule (to be circulated separately).

L Bannister

Clerk to Council

21st September 2021