

**MEMBERS OF RUSPER PARISH COUNCIL** are **summoned** to attend a meeting of the **Roads, Footpaths and Open Spaces Committee** to be held at **Rusper Village Hall** on **Tuesday, 17<sup>th</sup> March 2026**, to start **no earlier than 7.30pm**, following the Planning Committee meeting.

*L Wilcock, Clerk to the Council, 11<sup>th</sup> March 2026*

## AGENDA

### 1. Apologies for Absence

To **receive** and record apologies from Councillors unable to attend.

### 2. Declarations of Interest

To **receive** any declarations of interest relating to items on this agenda.

### 3. Approval of Minutes

To **approve** the minutes of the Committee meeting held on 17<sup>th</sup> February 2026. ([Document 1](#))

### 4. Open Forum

At the Chairman's discretion, members of the public may ask questions or make statements to the Council for up to 15 minutes in total. Individual contributions should not exceed three minutes.

### 5. Trees ([Document 2](#)) ([Document 3](#))

- a) To **receive** an update from Cllr George Sallows regarding the trees in the Parish that should be considered for a potential Tree Preservation Orders (TPO).
- b) To **note** the most recent Tree Survey and works still due according to the survey and to receive an update on when the works will commence – Cllr Geoff Hussey.
- c) To **consider** and **agree** the proposed location of the memorial tree – Cllr Marion Fenton.

### 6. Roads

To **discuss** any matters relating to the roads within the Parish.

### 7. Playground ([Document 4](#))

- a) To **discuss** the next playground inspection provider which will be in 2027.
- b) To **discuss** the memorial bench in the playground as the area is now prepared.

### 8. Defibrillator

To **receive an update on** the current defibrillator installation, registration at Rusper Stores and the Sports Ground.

### 9. Rusper Recreation Ground

To **discuss** the sports ground and how they will report back to Council and how this will be provided to Council.

### 10. Millfields Development – Stonebond ([Document 5](#), [Document 6](#), [Document 7](#), [Document 8](#))

To **note** the update to the playground to include a toddler swing, if report is available.

### 11. Annual Litter Pick ([Document 9](#))

To **note** any updates for the annual litter pick on 12<sup>th</sup> April 2026.

### 12. Asset Dashboard (*to follow*)

To **review** the Asset Dashboard and agree any actions or recommendations to Full Council.

Telephone box refurbishment – carry until Spring, Water trough – further discussion, Plaque by car park – carry until Spring.

### 13. Date of the Next Meeting

To confirm the date of the next meeting: **Tuesday, 21<sup>st</sup> April 2026.**

#### **Right to Record:**

*Members of the public and press have the right to film, photograph and record Parish Council meetings under the Openness of Local Government Bodies Regulations 2014, provided that recording does not disrupt the conduct of the meeting. By attending a meeting, you consent to being recorded (including being filmed, photographed or audio recorded) by any person present.*